

Agenda
Lee Sustainability Advisory Committee Meeting
August 8 , 2017 at 7:00PM
Lee Public Safety Complex- First Floor

I. Call to Order

II. Preliminary Actions

- A. Introductions**
- B. Approval of Agenda**
- C. Minutes: Approve Minutes from 7/11/17**
- D. Correspondence/Events:**
- E. Other**

III. Public Comments

IV. Discussion Items/Updates

- A. Paul: Report on Presentation to Select Board of Letter to Gov. Sununu**
- B. All: Review Draft Articles for E-Crier**
 - Brian: LSC Vision and Mission**
 - Dean: Composting in NH**
 - Chuck: Sustainability Book Review or Reading List**
- C. Leslie, Dean/All: Work on Drought/Water Awareness Outreach Packet**
- D. Dean: Update on Composting Legislation (Martha Fuller-Clark)**
- E. Other**

V. New Business

- A. Matt: Report/Discussion on Mentorship Initiative**
- B. Paul: Lee Fair Display and Outreach 9/9/17**
- C. Paul/Leslie: Select Board Presentation on 8/14**
- D. Paul: Budget Preparations for FY19**
- E. Other**

VI. Public Comments

VII. Closing Actions

- A. Future Meeting Dates:**
- B. Agenda Planning for Next Meeting:**

VIII. Adjournment

